STATE OF SOUTH CAROLINA 28 **GREENVILLE COUNTY**



R. A.O. Know All Men by These Presents:

That I, R. W. Rushton, in the State aforesaid, in consideration of the sum of Twenty Two Hundred and No/100 (\$2200.00)----DOLLARS, and assumption of mortgage to the granter(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Allen M. Goodlett, his Heirs and Assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 114, Section 1, as shown on plat entitled "Subdivision of Village Houses, F. W. Poe Mfg. Co., Greenville, S. C. " made by Dalton & Neves, July 1953, and recorded in the R. M. C. Office for Greenville County in Plat Book "Y", at Pages 26-31, inclusive, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwest side of D Street, joint front corner of Lots 113 and 114 and running thence along the northwest side of D Street, N. 47-47 E. 55 feet to an iron pin at the front corner of Lot 115; thence along the line of that lot, N. 41-01 W. 78 feet to an iron pin on the line of Lot 116; thence along the line of Lots 116 and 112, S. 48-36 W. 55.6 feet to an iron pin at the rear corner of Lot 113; thence along the line of that lot, S. 41-20 E. 76.7 feet to the beginning corner.

The above described property is the same conveyed to me by Bena Moore Davis by deed recorded in the R. M. C. Office for Greenville County in Deed Book 513, Page 103, said deed being dated November 29, 1954.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by C. R. Cheek on September 20, 1954 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville Company in Mortgage Book 610, at Page 514, the balance now due and owing being \$1345.80.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Sixty.

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gned, Sealed and Delivered in the Presence of	· "	(Seal)
- Cho Man-		(Seal) (Seal)
		(Seal)
Rehecca a Daniel		
•		(Seal)

State of South Carolina, Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s)

written deed, and that. She, with

John P. Mann

Sworn to before me this...

day of

Notary Public for South Carolina

R. W. Rushton, sign, seal and as act and deed deliver the within witnessed the execution thereof

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

John P. Mann, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Louise P. Rushton wife of the within named R. W. Rushton

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Allen M. Goodlett, his Heirs and Assigns, all her interest and estate Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned

GIVEN under my hand and seal this 28th	
day of, A. D. 19_60_	
Notary Public for South Carolina	

Jame F. Rushlon

Cancelled documentary stamps attached: S. C. \$; U. S. \$			
Recorded this 28th day of November	19 60 , at 3:2	28 P.M. M., No	#13878